



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JACK NOBLE FOR SENATE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>18</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>1770 W STATE</b>	City and Zip <b>BOISE 83702</b>	Home Phone <b>922-4905</b>	Work Phone <b>867-8625</b>
Name of Political Treasurer <b>GARY LEWIS</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>4365 W AMITY Rd</b>	City and Zip <b>MERIDIAN 83642</b>	Home Phone <b>800-4579</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 26 / 1 / 00

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report (            | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| El October 10 Pre-General Report                               | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>00.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2362.76</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3500.00</u>	\$ <u>15148.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5862.76</u>	\$ <u>15148.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2248.37</u>	\$ <u>11533.61</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3614.39</u>	\$ <u>3614.39</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 7337.67 see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I GARY LEWIS (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gary Lewis  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>JACK NOBLE FOR SENATE</i>	Report Covering the Period From <i>5/8/00</i> to <i>6/2/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>20.90</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3450.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3500.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.90</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2227.47</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2248.37</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JACK NOBLE FOR SENATE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/17/00</u>	1. MIKE AMOS 857 E RIVERPARK LN BOISE ID 83708	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	2. CORY & TERRY SMITH 2880 MODEL FARM DR MERIDIAN ID 83642	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	3. RONALD TELSMA 1009 W WASHINGTON PO BOX 38 MERIDIAN ID 83642	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	4. JOHN & LINDA BURG 778 E TRINIDAD MERIDIAN ID 83642	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	5. PETE & JA FRIESIAN 8800 SWAN FALLS RD KUNA ID 83634	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	6. JAMES AULD PO BOX 7491 BOISE ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	7. LARUE AULD PO BOX 7491 BOISE ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/19/00</u>	8. ROBERT J KOONTZ 267 SCHMEIZER LANE BOISE ID 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	9. DALNDOE NEWBY 8731 LINDA RD KUNA ID 83634	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	10. JOHN & REVA BREWER 8172 W THUNDER MTN DR BOISE ID 83709	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3350.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3350.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JACK NOBLE FOR SENATE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/2/00	1. AMERICAN CONSTRUCTION P O BOX 1160 NANPA ID 83653	100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / -	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / -	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / -	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 100.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 100.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*JACK NOBLE FOR SENATE*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/17/00</i>	<i>1. MAILBOXES ETC 1770 W STATE ST BOISE ID. 83702</i>	<i>\$ 38.60</i>	<i>\$</i>
<i>Purpose of Above Expenditure: FEDERAL EXPRESS</i>			
<i>5/17/00</i>	<i>2. ALLIED MARKETING SERVICES 4700 N CLOVERDALE BOISE ID 83713</i>	<i>\$ 1200.00</i>	<i>\$</i>
<i>Purpose of Above Expenditure: PHONE CALLS</i>			
<i>5/17/00</i>	<i>3. POST MASTER 750 W BANNACK BOISE ID 83702</i>	<i>\$ 198.00</i>	<i>\$</i>
<i>Purpose of Above Expenditure: POSTAGE STAMPS</i>			
<i>5/17/00</i>	<i>4. POSTMASTER 750 W BANNACK BOISE ID 83702</i>	<i>\$ 231.00</i>	<i>\$</i>
<i>Purpose of Above Expenditure: POSTAGE STAMPS</i>			
<i>5/17/00</i>	<i>5. OFFICE DEPOT 8033 W FRANKLIN RD BOISE ID 83702</i>	<i>\$ 39.87</i>	<i>\$</i>
<i>Purpose of Above Expenditure: LABELS</i>			
<i>5/20/00</i>	<i>6. KUINA MELBA NEWS PO BOX 373 KUINA ID 83634</i>	<i>\$ 520.00</i>	<i>\$</i>
<i>Purpose of Above Expenditure: ADVERTISEMENT</i>			
<i>1/1/</i>	<i>7.</i>	<i>\$</i>	<i>\$</i>
<i>Purpose of Above Expenditure:</i>			
<i>1/1/</i>	<i>8.</i>	<i>\$</i>	<i>\$</i>
<i>Purpose of Above Expenditure:</i>			
<i>1/1/</i>	<i>9.</i>	<i>\$</i>	<i>\$</i>
<i>Purpose of Above Expenditure:</i>			
Subtotals of Columns A & B		<i>\$ 2227.47</i>	<i>\$</i>
Total This Page (add columns A & B)			<i>\$ 2227.47</i>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>JACK NOBLE FOR SENATE</i>	Report Covering the Period From <i>5/18/00</i> to <i>6/12/00</i>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you **actually** make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <i>0</i>	Total Amount \$ <i>0</i>
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>5/17/00</i>	<i>1. ALPHA GRAPHICS 8860 OVERLAND RD BOISE ID 83709</i>	<i>2216.71</i>
<b>Purpose of Above Expenditure:</b> <i>EDUCATION, ANNEXATION RICE</i>		
<i>5/17/00</i>	<i>2. ALPHA GRAPHICS 8860 OVERLAND RD BOISE ID 83709</i>	<i>3446.90</i>
<b>Purpose of Above Expenditure:</b> <i>TWO COLOR DROP PIECE</i>		
<i>5/17/00</i>	<i>3. ALPHA GRAPHICS 8860 OVERLAND RD BOISE ID 83709</i>	<i>1674.06</i>
<b>Purpose of Above Expenditure:</b> <i>PRINTING DROP FLYERS</i>		
<i>1/1/</i>	<i>4.</i>	
<b>Purpose of Above Expenditure:</b>		
<i>1/1/</i>	<i>5.</i>	
<b>Purpose of Above Expenditure:</b>		
<i>1/1/</i>	<i>6.</i>	
<b>Purpose of Above Expenditure:</b>		
<i>1/1/</i>	<i>7.</i>	
<b>Purpose of Above Expenditure:</b>		
<i>1/1/</i>	<i>8.</i>	
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *7337.67*  
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ \_\_\_\_\_  
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ *7337.67*